The Molad: Shabbos morning, 8:46 and 9 portions.
The moon may be sanctified until Sunday, the 14th, 3:08 a.m.¹

Rosh Chodesh is on Monday.
Sh’vat 6, Shabbos Parshas Bo.
The special practices associated with this Shabbos are outlined by The Rebbe in Sefer HaMinhagim (pp. 165-166).

Sh’vat 10, Wednesday.
This day marks the 70th yahrzeit of the Previous Rebbe, Rabbi Yosef Yitzchak Schneersohn. He passed away in 5710 (1950), and is interred in New York.

On this day, The Rebbe, Rabbi Menachem Mendel Schneerson, assumed the leadership of the Chabad movement.

It is a day when Anash gather together to learn chapters of Mishnayos whose initial letters spell out the Previous Rebbe’s name, and to hold Chassidic farbrengens, recalling the life of the Previous Rebbe and dedicating themselves to the goals set by The Rebbe.

Tzedakah should be given generously to the Previous Rebbe’s institutions.

The special practices associated with this day are outlined by The Rebbe in Sefer HaMinhagim (pp. 166-168).

Sh’vat 13, Shabbos Parshas B’shalach.
This Shabbos is also referred to as Shabbos Shirah (because we read the song of celebration sung by the Jews after the crossing of the Reed Sea).

The congregation should stand while the song is being read from the Torah.

The Rebbe instructed that in the passage describing the battle with Amalek (Sh’mos 17:8-16), when it is read both for the seventh aliya and for Maftir, the word זכר in the phrase עמלק זכר should be

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¹ The times for sanctifying the moon are based on Jerusalem Standard Time. One should therefore calculate the time for sanctifying the moon according to his location.
read twice: first with a segol (zecher) and then with a tzeirei (zeicher).

The Haftorah begins U’Devorah ishaba nevi’ah (Shoftim 4:4-5:31).

On this Shabbos, it is customary to eat black buckwheat, also known as kasha.

Sh’vat 14, Sunday. We do not recite Tachanun in the Afternoon Service.

Sh’vat 15, Monday.

This day marks the New Year for Trees. Tachanun is not recited, and it is forbidden to fast. This applies even to a bride and groom on their wedding day.

It is customary to eat fruit from a tree on this day, in particular the “seven species” for which Eretz Yisrael is praised.

Sh’vat 20, Shabbos Parshas Yisro.

We read the Ten Commandments using the taam elyon, special cantillation notes. While the Ten Commandments are being read, the congregation should stand and face the Torah.

For the Haftorah, we read Y’shayahu’s vision of the Divine throne, ending with zera kodesh matzvah (Y’shayahu 6:1-13).

Sh’vat 22, Monday.

This day marks the yahrzeit of Rebbetzin Chaya Mushka Schneerson, daughter of the Previous Rebbe, Rabbi Yosef Yitzchak Schneersohn, and wife of The Rebbe, Rabbi Menachem Mendel Schneerson. She passed away in 5748 (1988), and is interred in New York.

Sh’vat 27, Shabbos Parshas Mishpatim, Parshas Sh’kalim, and Shabbos M’varchim.

In the Morning Service, two Torah scrolls are taken out. Seven men are given aliyos for the weekly reading from the first scroll, and a half-Kaddish is recited. The Maftir, the passage from Parshas Ki Sisa (Sh’mos 30:11-16) which mentions the command to give the half-shekel, is read from the second scroll.

The Haftorah begins Vayicbros Y’boyada (II

Melachim 11:17-12:17). (The laws that pertain should one err and recite another Haftorah are explained in the section on Shabbos Parshas Mikeitz.)

We bless the month of Adar, announcing Rosh Chodesh, which falls on the coming Tuesday and Wednesday.

We do not recite the passage Av barachamim.